



**Junior Exhibit Hall Superintendents:  
Lori Ripp 608-849-4519; Judy Smith**

**JUNIOR CLASSES - DANISH JUDGING**

All exhibitors in the Junior Fair division shall be a member of an organized youth organization under adult supervision.

1. **JR EXHIBIT HALL CHECK-IN:** Wednesday from 4pm to 8pm and Thursday from Noon to 6pm.
2. Judging starts Friday morning at 9am.
3. Exhibits may not be removed from the fairgrounds before 4pm on Sunday. Violators will forfeit premiums.
4. All exhibits must be removed from the fairgrounds between 4pm and 6pm Sunday of the fair unless other arrangements are made with the superintendent prior to the show.
5. Exhibitors must be between the ages of 8-20 years old as of January 1<sup>st</sup> of current fair year. Exception in department 17J – Exploring & Cloverbuds and 26J - Clothing | Class K – Clothing Revue only.
6. All ages determined as of January 1<sup>st</sup> of current fair year.
7. Judging questions and concerns will be addressed by judges on Friday from 9am to 2pm. Livestock show questions will be addressed during the show. Judges decisions are final.

**\*\*\*NOTICE: PLEASE ONLY ONE ENTRY PER LOT FOR ALL DEPARTMENTS IN THE JUNIOR EXHIBIT HALL.**

**DEPARTMENT 33J YOUTH LEADERSHIP AND/SELFDETERMINED PROJECTS**

- I. Open to all members enrolled in any leadership project or self determined projects.

Premiums: \$2.00, \$1.75, \$1.50, \$1.25

**CLASS A - AGE 9-12**

**CLASS B - AGE 13 and older**

**Leadership**

Lot #

1. A poster designed for member recruitment.
2. A poster designed to show what was taught at a project meeting.
3. Scrapbook describing leadership responsibilities and activities.
4. Exhibit showing community service involvement.



### **History & Heritage**

Lot #

5. Collection of old family recipes and a little note about where they came from.
6. A family tree in pictures mounted on a 14"x22" piece of poster board.
7. A family album you have developed which tells the story of your family in words & pictures.
8. Poster, album or paper which researches the history of a community within Columbia County.

### **Self Determined Project**

Lot #

9. Educational Poster describing project.
10. Scrapbook of Project.
11. Display of self determined project.